

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.usplo.gov

| APPLICATION NO.  | FILING DATE                              | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO.  |  |
|--|--|----------------------|-------------------------|-------------------|--|
| 09/691,231   | 10/19/2000                               | Christen M. Frankle  | S-94,660                | 5020              |  |
| 75   | 590 02/17/2004                           |                      | EXAM                    | INER              |  |
|  | Assistant General Counsel for Technology |                      |                         | HARVEY, MINSUN OH |  |
| Transfer and Intellectual Property GC-62 (FORSTL) MS 6F-067, USDOE |  |                      | ART UNIT                | PAPER NUMBER      |  |
| 1000 Independe   | 1000 Independence Avenue SW              |                      |                         | 2644              |  |
| Washington, D  | C 20585                                  |                      | DATE MAILED: 02/17/2004 | 4 6               |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|   | Application No.  | Applicant(s)  |                                |  |
|---|--|---|--------------------------------|--|
| Lunda to  | 09/691,231   | FRANKLE, CHRIS  | FRANKLE, CHRISTEN M.           |  |
| Supplements Notice of Allowability  | Examiner   | Art Unit  |                                |  |
|   | Minsun Harvey  | 2644  |                                |  |
| The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R   | (OR REMAINS) CLOSED in or other appropriate comm GHTS. This application is   | n this application. If not incluunication will be mailed in du  | uded<br>ue course. <b>THIS</b> |  |
| 1. $\boxtimes$ This communication is responsive to <u>amdt received on 8/1</u>  | <u>1/03</u> .  |   |                                |  |
| 2. The allowed claim(s) is/are 12-18.   |  |   |                                |  |
| 3. The drawings filed on are accepted by the Examine  | r.   |   |                                |  |
| 4. ☐ Acknowledgment is made of a claim for foreign priority unall All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  5. ☐ A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give (a) ☐ including changes required by the Notice of Draftspers 1) ☐ hereto or 2) ☐ to Paper No./Mail Date  (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in time.  7. ☐ DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT. | e been received.  been received in Application cuments have been received  of this communication to file ENT of this application.  itted. Note the attached EXA cs reason(s) why the oath o the submitted. on's Patent Drawing Review as Amendment / Comment on the header according to 37 CF sit of BIOLOGICAL MATE | on No  In this national stage application of the drawings in the front (not to R1.121(d).  ERIAL must be submitted      | requirements  NOTICE OF        |  |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☑ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material  | 6. ☐ Interview S<br>Paper No.<br>8), 7. ☐ Examiner's   | formal Patent Application (Pummary (PTO-413), 'Mail Date Amendment/Comment Statement of Reasons for A MINSUN G. PRIMARY | ·                              |  |